1) Prayer: Psalm 69:14

As for me, may my prayer come to You, O LORD, at a favorable moment; O God, in Your abundant faithfulness, answer me with Your sure deliverance.

2) Psalm 116:1

I love the LORD for He hears my voice, my supplication.

2) The Hebrew word tefilah (תפלה) comes from the verb pallel (פלל), "to judge."
We use the reflexive verb lehitpallel ("to pray"), which also means "to judge oneself."

Psalm 106:30

Pinchas stood up and executed judgement and the plague ceased.
3) **Judges 16:9**  
Tefilah is also related to the verb (used in Mishnaic Hebrew) *tofel*, to "attach," or "join," or "bind together".

Additionally, the word for “wick” in Hebrew is פטילה - pesillah, which contains the same Hebrew letters as the word for “prayer,” which is תְּפִלָּה t’fillah.

as one might break a burned wick.

4) **Proverbs 20:27**  
As a wick joins the oil to the flame prayer is a connection for the soul to reach God.
Oil is the body; the wick is prayer and the flame is the soul which is a part of God.

The candle of God is the soul of man

5) **The Talmud - Berakoth 30b**  
This is what the Sages said in the Mishnah: “One should embark on worship only in an earnest frame of mind.”

6) **1 Samuel 1:13-15**  
Now Hannah was praying in her heart; only her lips moved, but her voice could not be heard

7) **The Talmud - Berakoth 30b**  
“Our Sages taught, `One should embark on worship only with joy.’”

8) **The Talmud - Berakoth 28b**  
When you pray, know before Whom you stand
9) **Nehemiah 9:6**

You alone are the LORD. You made the heavens, the highest heavens, and all their host, the earth and everything upon it, the seas and everything in them. You keep them all alive, and the host of heaven prostrate themselves before You.

10) **Isaiah 55:8**

For My thoughts are not your thoughts.